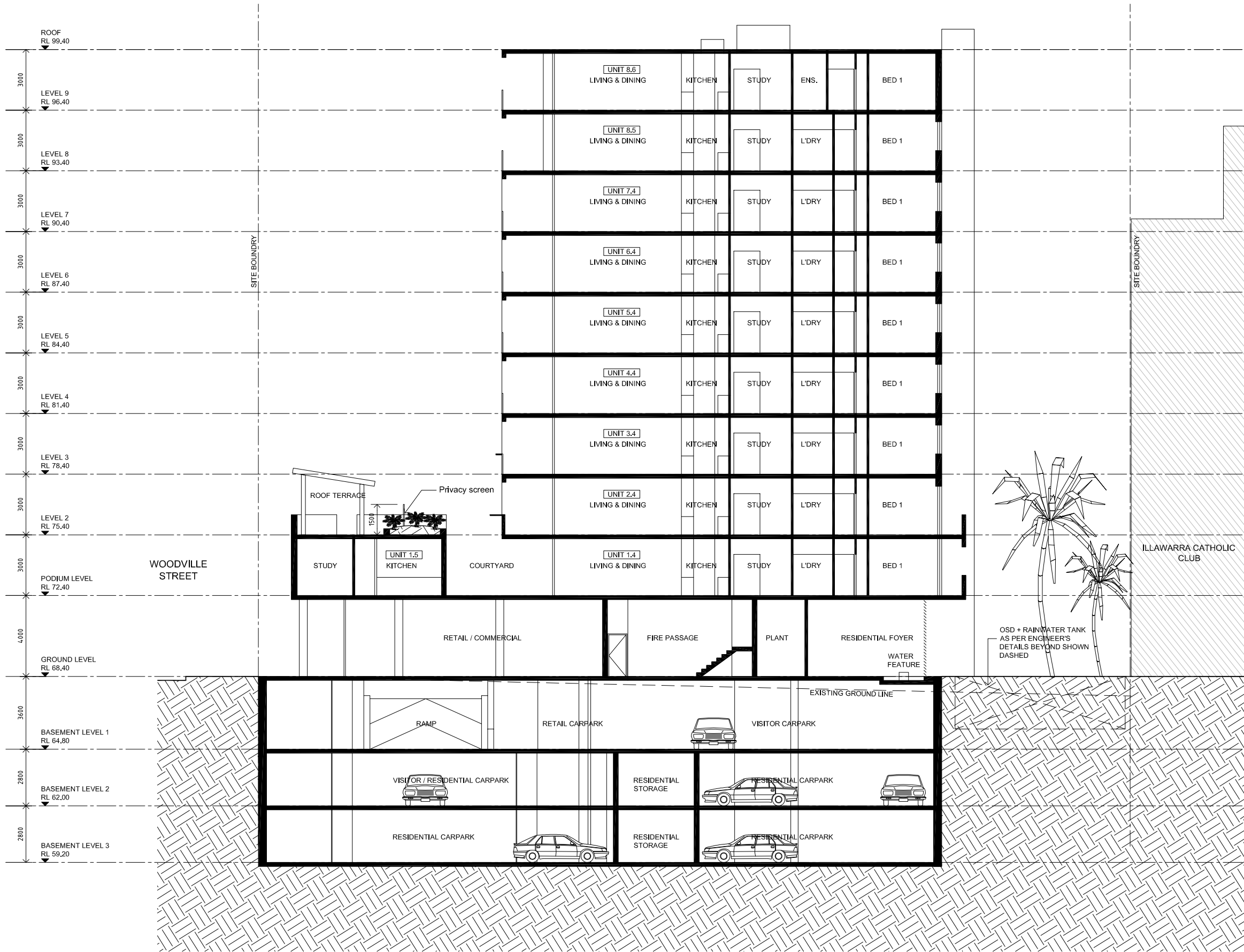




01 SECTION A  
DA2,04 1:100



|                                                        |                                                                                                                                                |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Basix Certificate No. 330276M                          |                                                                                                                                                |
| Water Specifications:                                  |                                                                                                                                                |
| Showerheads & all WCs:                                 | min 3.0 stars                                                                                                                                  |
| Bathroom & Kitchen taps:                               | min 4.0 stars                                                                                                                                  |
| Rainwater tank:                                        | total 10,000L tank                                                                                                                             |
| Roof area to be diverted to tank:                      | 850 sqm                                                                                                                                        |
| Energy Specifications:                                 |                                                                                                                                                |
| Central hot water system:                              | Gas Instantaneous 4 star                                                                                                                       |
| Ventilation systems - bathrooms, kitchens & laundries: | Individual fan, ducted to facade or roof - manual switch on/off                                                                                |
| Carpark ventilation:                                   | supply & exhaust - carbon monoxide monitor & VSD fan                                                                                           |
| Kitchen cooktops/ovens:                                | Gas cooktop/electric oven                                                                                                                      |
| Common area lighting:                                  | compact fluorescent with daylight sensors to all areas excl. Garbage Rm. Motion sensors to carparks. Manual on/manual off switch to Garbage Rm |

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NSW ARCHITECTS REGISTRATION BOARD REGISTERED ARCHITECTS:  
NIN JONES Registration No. 6460  
BRAD SONTIER Registration No. 6467

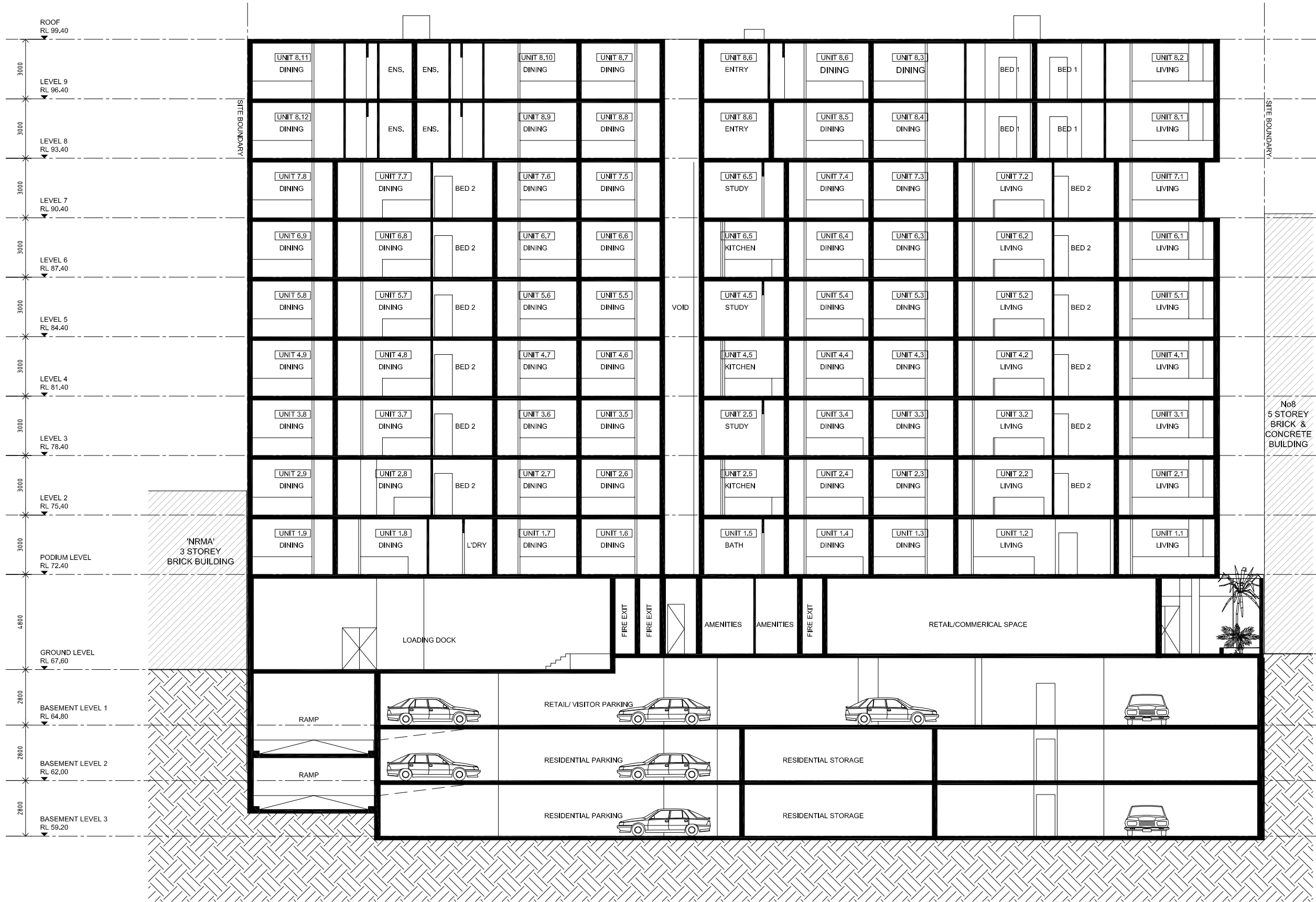
| Rev. | Revision Description   | Chk. | Appr. | Date     | Rev. | Revision Description | Chk. | Appr. | Date |
|------|------------------------|------|-------|----------|------|----------------------|------|-------|------|
| 1    | Issued for Information |      |       | 06-08-10 |      |                      |      |       |      |
| 2    | Issued for Information |      |       | 20-08-10 |      |                      |      |       |      |
| 3    | Issued for Information |      |       | 30-08-10 |      |                      |      |       |      |
| DA   | DA Submission          |      |       | 07-09-10 |      |                      |      |       |      |
| DA1  | L & E Court Submission |      |       | 06-12-10 |      |                      |      |       |      |
| DA2  | Revised DA Submission  |      |       | 20-12-10 |      |                      |      |       |      |

Project  
Retail / Residential Development  
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Title  
Section A

|                       |                     |                                   |
|-----------------------|---------------------|-----------------------------------|
| Scales<br>1:100 at A1 | Date<br>July 2010   | Drawn<br>WE, JY                   |
| Project No.<br>100403 | Checked<br>Approved | Revision<br>DA2                   |
| Drawing No.<br>DA3.01 | Plot Date 17-12-10  | Cad Ref. J5100401\Docs\Cad\DA3.01 |



01 SECTION B  
DA2.04 1:100



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NSW ARCHITECTS REGISTRATION BOARD REGISTERED ARCHITECTS:  
NSW JONES SONTERR No. 6460  
BRAD SONTERR Registration No. 6467

| Rev. | Revision Description   | Chk. | Appr. | Date     |
|------|------------------------|------|-------|----------|
| 1    | Issued for Information |      |       | 06-08-10 |
| 2    | Issued for Information |      |       | 20-08-10 |
| 3    | Issued for Information |      |       | 30-08-10 |
| DA   | DA Submission          |      |       | 07-09-10 |
| DA1  | L & E Court Submission |      |       | 06-12-10 |
| DA2  | Revised DA Submission  |      |       | 20-12-10 |

| Rev. | Revision Description | Chk. | Appr. | Date |
|------|----------------------|------|-------|------|
|      |                      |      |       |      |
|      |                      |      |       |      |
|      |                      |      |       |      |

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Title  
Section B

| Scales                | Date                | Drawn                              |
|-----------------------|---------------------|------------------------------------|
| 1:100 at A1           | July 2010           | WE, JY                             |
| Project No.<br>100403 | Checked<br>Approved | Revision<br>DA2                    |
| Drawing No.<br>DA3.02 |                     |                                    |
| Plot Date 17-12-10    |                     | Cad Ref. J:\100401\Docs\Cad\DA3.02 |





## FINISHES LEGEND

|                                                        |                                                                                                                                               |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Basix Certificate No. 330276M</b>                   |                                                                                                                                               |
| <b>Water Specifications:</b>                           |                                                                                                                                               |
| Showerheads & all WCs:                                 | min 3,0 stars                                                                                                                                 |
| Bathroom & Kitchen taps:                               | min 4,0 stars                                                                                                                                 |
| Rainwater tank:                                        | total 10,00L tank                                                                                                                             |
| Roof area to be diverted to tank:                      | 850 sqm                                                                                                                                       |
| <b>Energy Specifications:</b>                          |                                                                                                                                               |
| Central hot water system:                              | Gas instantaneous 4 star                                                                                                                      |
| Ventilation systems - bathrooms, kitchens & laundries: | Individual fan, ducted to facade or roof - manual switch on/off                                                                               |
| Carpark ventilation:                                   | supply & exhaust - carbon monoxide monitor & VSD fan                                                                                          |
| Kitchen cooktops/oven:                                 | Gas cooktop/electric oven                                                                                                                     |
| Common area lighting:                                  | compact fluorescent with daylight sensors to all areas excl. Garbage Rm. Motion sensors to carpark. Manual on/manual off switch to Garbage Rm |



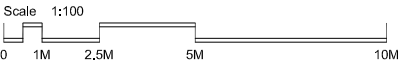


01 SOUTHEASTERN ELEVATION 1:100

FINISHES LEGEND

|                            |                         |                                           |                            |                                    |                                            |                                                                                          |                                                          |                                 |                               |                                        |                  |                        |              |                   |
|----------------------------|-------------------------|-------------------------------------------|----------------------------|------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------|-------------------------------|----------------------------------------|------------------|------------------------|--------------|-------------------|
| T1                         | T2                      | C1                                        | ZC                         | AL1                                | AL2                                        | B1                                                                                       | B2                                                       | PC1                             | PC2                           | PC3                                    | W1               | D1                     | SC           | GL1               |
| Horizontal Timber Cladding | Horizontal Timber Slats | Concrete Framing -Paint Finish, Off White | Zinc Panels - Natural Grey | Translucent Operable Glass Louvres | Aluminium Privacy Louvres - Clear Anodised | Balustrade-Aluminium frame handrail Fixed to Solid Balustrade 'Painted Finish Off White' | Balustrade-Aluminium frame with Translucent Glass Panels | Pre-cast Concrete Wall - Yellow | Pre-cast Concrete Wall - Grey | Pre-cast Concrete Wall - Brown, ribbed | Aluminium Window | Aluminium Sliding Door | Steel Column | Frameless glazing |

|                                                        |                                                                                                                                                |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Basix Certificate No. 330276M                          |                                                                                                                                                |
| Water Specifications:                                  |                                                                                                                                                |
| Showerheads & all WCs:                                 | min 3.0 stars                                                                                                                                  |
| Bathroom & Kitchen taps:                               | min 4.0 stars                                                                                                                                  |
| Rainwater tank:                                        | total 10,000L tank                                                                                                                             |
| Roof area to be diverted to tank:                      | 850 sqm                                                                                                                                        |
| Energy Specifications:                                 |                                                                                                                                                |
| Central hot water system:                              | Gas instantaneous 4 star                                                                                                                       |
| Ventilation systems - bathrooms, kitchens & laundries: | Individual fan, ducted to facade or roof - manual switch on/off                                                                                |
| Carpark ventilation:                                   | supply & exhaust - carbon monoxide monitor & VSD fan                                                                                           |
| Kitchen cooktops/oven:                                 | Gas cooktop/electric oven                                                                                                                      |
| Common area lighting:                                  | compact fluorescent with daylight sensors to all areas excl. Garbage Rm, Motion sensors to carparks, Manual on/manual off switch to Garbage Rm |



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NEW ARCHITECTS REGISTRATION BOARD REGISTERED ARCHITECTS:  
KIM JONES Registration No. 6460  
BRAD SONTNER Registration No. 6467

| Rev. | Revision Description   | Chk. | Appr. | Date     | Rev. | Revision Description | Chk. | Appr. | Date |
|------|------------------------|------|-------|----------|------|----------------------|------|-------|------|
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| 3    | Issued for Information |      |       | 30-08-10 |      |                      |      |       |      |
| DA   | DA Submission          |      |       | 07-09-10 |      |                      |      |       |      |
| DA1  | L & E Court Submission |      |       | 06-12-10 |      |                      |      |       |      |
| DA2  | Revised DA Submission  |      |       | 20-12-10 |      |                      |      |       |      |

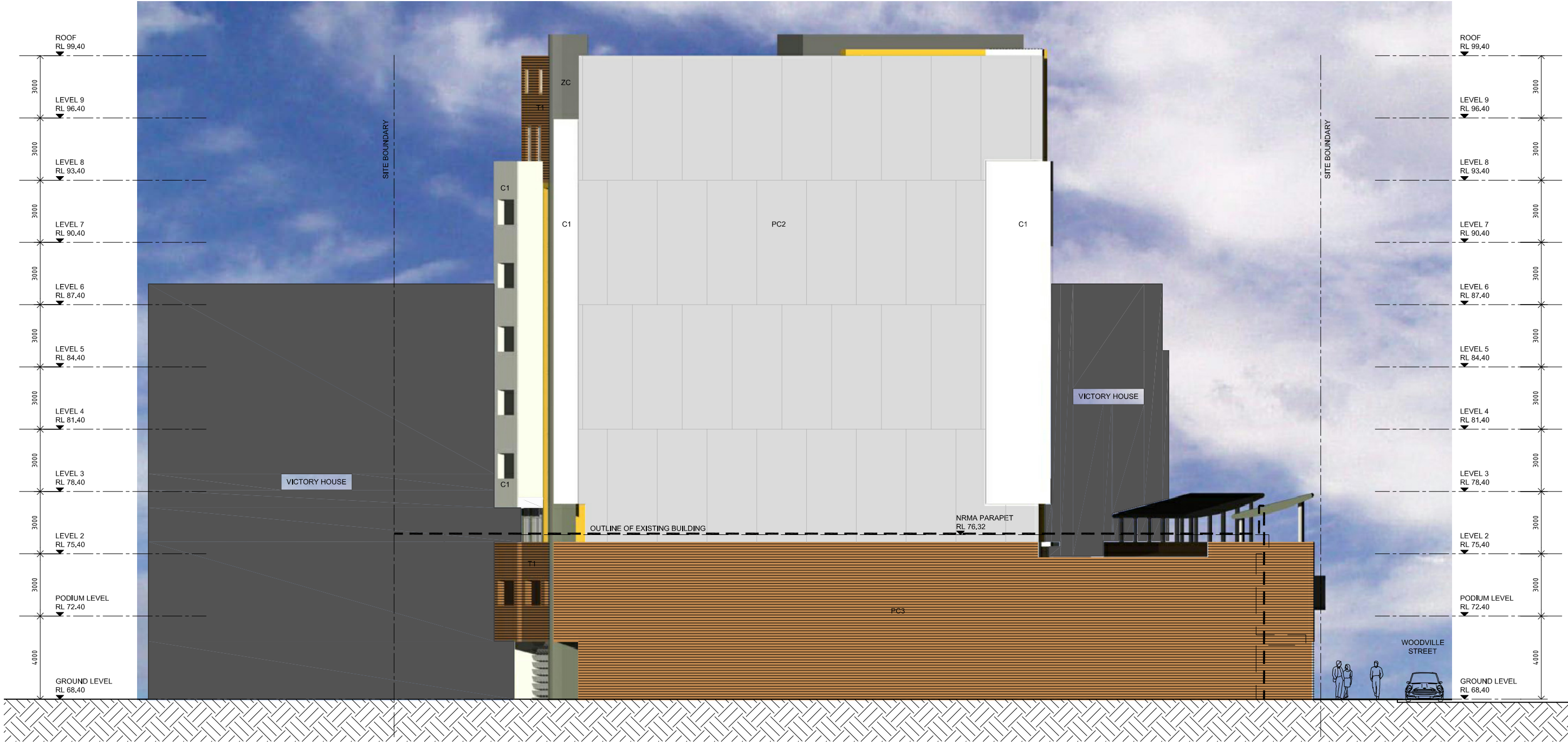
|                                    |                                  |
|------------------------------------|----------------------------------|
| Project                            | Retail / Residential Development |
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|             |                             |
|-------------|-----------------------------|
| Title       | Southeastern Elevation      |
| Scales      | 1:100 at A1                 |
| Date        | August 2010                 |
| Drawn       | WE,JY                       |
| Project No. | 100403                      |
| Checked     |                             |
| Approved    |                             |
| Drawing No. | DA4.02                      |
| Revision    | DA2                         |
| Plot Date   | 17-12-10                    |
| Cad Ref.    | J\100401\Docs\Cad\DA\DA4.02 |

13-17 Woodville Street, Hurstville

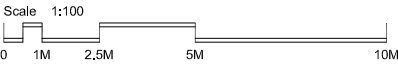


01 NORTHEASTERN ELEVATION 1:100

FINISHES LEGEND

|                            |                         |                                              |                               |                                    |                                               |                                                                                                |                                                          |                                    |                                  |                                           |                  |                        |              |                   |
|----------------------------|-------------------------|----------------------------------------------|-------------------------------|------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------|----------------------------------|-------------------------------------------|------------------|------------------------|--------------|-------------------|
| T1                         | T2                      | C1                                           | ZC                            | AL1                                | AL2                                           | B1                                                                                             | B2                                                       | PC1                                | PC2                              | PC3                                       | W1               | D1                     | SC           | GL1               |
| Horizontal Timber Cladding | Horizontal Timber Slats | Concrete Framing<br>-Paint Finish, Off White | Zinc Panels<br>- Natural Grey | Translucent Operable Glass Louvres | Aluminium Privacy Louvres<br>- Clear Anodised | Balustrade-Aluminium frame handrail<br>Fixed to Solid Balustrade<br>'Painted Finish Off White' | Balustrade-Aluminium frame with Translucent Glass Panels | Pre-cast Concrete Wall<br>- Yellow | Pre-cast Concrete Wall<br>- Grey | Pre-cast Concrete Wall<br>- Brown, ribbed | Aluminium Window | Aluminium Sliding Door | Steel Column | Frameless glazing |

|                                                        |                                                                                                                                                |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Basix Certificate No. 330276M                          |                                                                                                                                                |
| Water Specifications:                                  |                                                                                                                                                |
| Showerheads & all WCs:                                 | min 3.0 stars                                                                                                                                  |
| Bathroom & Kitchen taps:                               | min 4.0 stars                                                                                                                                  |
| Rainwater tank:                                        | total 10,000L tank                                                                                                                             |
| Roof area to be diverted to tank:                      | 850 sqm                                                                                                                                        |
| Energy Specifications:                                 |                                                                                                                                                |
| Central hot water system:                              | Gas instantaneous 4 star                                                                                                                       |
| Ventilation systems - bathrooms, kitchens & laundries: | Individual fan, ducted to facade or roof - manual switch on/off                                                                                |
| Carpark ventilation:                                   | supply & exhaust - carbon monoxide monitor & VSD fan                                                                                           |
| Kitchen cooktops/ovens:                                | Gas cooktop/electric oven                                                                                                                      |
| Common area lighting:                                  | compact fluorescent with daylight sensors to all areas excl. Garbage Rm. Motion sensors to carparks. Manual on/manual off switch to Garbage Rm |



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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------|-------|----------|--|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------|------|-------|------|---|------------------------|--|--|----------|---|------------------------|--|--|----------|---|------------------------|--|--|----------|----|---------------|--|--|----------|-----|------------------------|--|--|----------|-----|-----------------------|--|--|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------|------|-------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|----------------|------------------------------|---------|----------|------------------------------|------------------------|--|--------------------|--------------------------------------|--|
| Rev.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Revision Description                 | Chk.           | Appr. | Date     |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                      |      |       |      |   |                        |  |  |          |   |                        |  |  |          |   |                        |  |  |          |    |               |  |  |          |     |                        |  |  |          |     |                       |  |  |          |                                                                                                                                                                                                                                                                              |      |                      |      |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                  |                                                                                                                                                                                                                                                             |                                            |                                                                                                                                                                                                                                                                                                                                                                                   |                       |                     |                |                              |         |          |                              |                        |  |                    |                                      |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Issued for Information               |                |       | 06-08-10 |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                      |      |       |      |   |                        |  |  |          |   |                        |  |  |          |   |                        |  |  |          |    |               |  |  |          |     |                        |  |  |          |     |                       |  |  |          |                                                                                                                                                                                                                                                                              |      |                      |      |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                  |                                                                                                                                                                                                                                                             |                                            |                                                                                                                                                                                                                                                                                                                                                                                   |                       |                     |                |                              |         |          |                              |                        |  |                    |                                      |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Issued for Information               |                |       | 20-08-10 |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                      |      |       |      |   |                        |  |  |          |   |                        |  |  |          |   |                        |  |  |          |    |               |  |  |          |     |                        |  |  |          |     |                       |  |  |          |                                                                                                                                                                                                                                                                              |      |                      |      |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                  |                                                                                                                                                                                                                                                             |                                            |                                                                                                                                                                                                                                                                                                                                                                                   |                       |                     |                |                              |         |          |                              |                        |  |                    |                                      |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Issued for Information               |                |       | 30-08-10 |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                      |      |       |      |   |                        |  |  |          |   |                        |  |  |          |   |                        |  |  |          |    |               |  |  |          |     |                        |  |  |          |     |                       |  |  |          |                                                                                                                                                                                                                                                                              |      |                      |      |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                  |                                                                                                                                                                                                                                                             |                                            |                                                                                                                                                                                                                                                                                                                                                                                   |                       |                     |                |                              |         |          |                              |                        |  |                    |                                      |  |
| DA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DA Submission                        |                |       | 07-09-10 |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                      |      |       |      |   |                        |  |  |          |   |                        |  |  |          |   |                        |  |  |          |    |               |  |  |          |     |                        |  |  |          |     |                       |  |  |          |                                                                                                                                                                                                                                                                              |      |                      |      |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                  |                                                                                                                                                                                                                                                             |                                            |                                                                                                                                                                                                                                                                                                                                                                                   |                       |                     |                |                              |         |          |                              |                        |  |                    |                                      |  |
| DA1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | L & E Court Submission               |                |       | 06-12-10 |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                      |      |       |      |   |                        |  |  |          |   |                        |  |  |          |   |                        |  |  |          |    |               |  |  |          |     |                        |  |  |          |     |                       |  |  |          |                                                                                                                                                                                                                                                                              |      |                      |      |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                  |                                                                                                                                                                                                                                                             |                                            |                                                                                                                                                                                                                                                                                                                                                                                   |                       |                     |                |                              |         |          |                              |                        |  |                    |                                      |  |
| DA2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Revised DA Submission                |                |       | 20-12-10 |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                      |      |       |      |   |                        |  |  |          |   |                        |  |  |          |   |                        |  |  |          |    |               |  |  |          |     |                        |  |  |          |     |                       |  |  |          |                                                                                                                                                                                                                                                                              |      |                      |      |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                  |                                                                                                                                                                                                                                                             |                                            |                                                                                                                                                                                                                                                                                                                                                                                   |                       |                     |                |                              |         |          |                              |                        |  |                    |                                      |  |
| Rev.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Revision Description                 | Chk.           | Appr. | Date     |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                      |      |       |      |   |                        |  |  |          |   |                        |  |  |          |   |                        |  |  |          |    |               |  |  |          |     |                        |  |  |          |     |                       |  |  |          |                                                                                                                                                                                                                                                                              |      |                      |      |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                  |                                                                                                                                                                                                                                                             |                                            |                                                                                                                                                                                                                                                                                                                                                                                   |                       |                     |                |                              |         |          |                              |                        |  |                    |                                      |  |
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| Scales<br>1:100 at A1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date<br>August 2010                  | Drawn<br>WE,JY |       |          |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                      |      |       |      |   |                        |  |  |          |   |                        |  |  |          |   |                        |  |  |          |    |               |  |  |          |     |                        |  |  |          |     |                       |  |  |          |                                                                                                                                                                                                                                                                              |      |                      |      |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                  |                                                                                                                                                                                                                                                             |                                            |                                                                                                                                                                                                                                                                                                                                                                                   |                       |                     |                |                              |         |          |                              |                        |  |                    |                                      |  |
| Project No.<br><b>100403</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Checked                              | Approved       |       |          |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                      |      |       |      |   |                        |  |  |          |   |                        |  |  |          |   |                        |  |  |          |    |               |  |  |          |     |                        |  |  |          |     |                       |  |  |          |                                                                                                                                                                                                                                                                              |      |                      |      |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                  |                                                                                                                                                                                                                                                             |                                            |                                                                                                                                                                                                                                                                                                                                                                                   |                       |                     |                |                              |         |          |                              |                        |  |                    |                                      |  |
| Drawing No.<br><b>DA4.03</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Revision<br><b>DA2</b>               |                |       |          |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                      |      |       |      |   |                        |  |  |          |   |                        |  |  |          |   |                        |  |  |          |    |               |  |  |          |     |                        |  |  |          |     |                       |  |  |          |                                                                                                                                                                                                                                                                              |      |                      |      |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                  |                                                                                                                                                                                                                                                             |                                            |                                                                                                                                                                                                                                                                                                                                                                                   |                       |                     |                |                              |         |          |                              |                        |  |                    |                                      |  |
| Plot Date 17-12-10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Cad Ref. J5100401\Docs\Cad\DA\DA4.03 |                |       |          |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                      |      |       |      |   |                        |  |  |          |   |                        |  |  |          |   |                        |  |  |          |    |               |  |  |          |     |                        |  |  |          |     |                       |  |  |          |                                                                                                                                                                                                                                                                              |      |                      |      |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                  |                                                                                                                                                                                                                                                             |                                            |                                                                                                                                                                                                                                                                                                                                                                                   |                       |                     |                |                              |         |          |                              |                        |  |                    |                                      |  |

